

MERCURY

MAGAZINE



Anecdotes with
V.M. Samael and Litelantes



Science - Philosophy - Art - Religion - Astrology - Anthropology



WELCOME WORDS

Welcome to the new edition of Mercury Magazine: **Anecdotes with V.M. Samaël Aun Weor and Litelantes.**

In this edition, our goal is to share anecdotes and experiences from people who had the privilege of meeting the masters personally, allowing us to deepen our understanding of their legacy, understand their sacrifices, and gain a better understanding of the history of the Gnostic Movement.

In this way, we keep history alive in the hearts and minds of all those who aspire to the light of consciousness through eternal Gnosis.

We hope you enjoy this edition, filled with inspiring stories and experiences.

Mercury Magazine Team.

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ABOUT THE GNOSTIC INSTITUTION

We are a non-profit organization dedicated to disseminating Gnosis, a timeless and mystical teaching delivered to humanity in modern times by V.M. Samael Aun Weor.

We are affiliated with IGA (Gnostic Institute of Anthropology), an international organization based in Mexico that oversees and guides multiple Gnostic associations worldwide.

The Mercury Magazine is a publication designed to share Gnostic teachings.



Honorary Presidents

Founders and Directors of the Gnostic Movement: V.M. Samael Aun Weor, V.M. Litelantes and Mr. Osiris Gomez Garro

World Headquarters

Ms. Inmaculada Ugartemendia de Gomez





V.M. LITELANTES

When the disciple is ready, the Master appears.

Manuel Pineda, AGIRA-IGAAS Canada Coordinator



Narrow is the door, and narrow is the path that leads to the light, and very few are those who find it."

There are seven Initiatic Sanctuaries in the Astral World, and if the disciple wishes to progress on this path, he must seek a Master.

"When the disciple is ready, the Master appears."

"Beware of false prophets." Do not accept external masters from the physical world. Learn to travel in the Astral Body, and once you are proficient in the astral realm, choose an authentic Master of the Major Mysteries from the White Brotherhood. Consecrate yourself to them with the utmost devotion and deepest respect. (Samael Aun Weor, *Zodiacal Course*)

Someone who had been studying Gnosis for a long time once asked me, "If we are asleep, how can we be sure that the teachers are true teachers?" In this article, I will try to share the answer and an insight that allows for a deeper understanding of the teaching.



First Meeting

In my case, my first meeting with V.M. Litelantes was in July 1988 at the Toronto Airport. Many people had gathered to receive her, and I was invited to the reception. The Master was arriving with an entourage from Mexico. From about fifty meters away, I saw her arrive. To me, she appeared as just an ordinary lady. At that moment, I neither knew nor understood what made her a Master. Yet when her eagle-like gaze penetrated my entire being, I realized, without even approaching her, that she was a pure and great Master.

The Masters Samael and Litelantes



To their relatives, friends, neighbors, and others, they were just ordinary citizens: sons, brothers, uncles, fathers, grandparents, neighbors, and friends.

Yet, as Masters, they choose to whom they will reveal themselves as spiritual guides (Gurus), and to help lead that person to the inner Father within.

How do we know if someone is a true Master?

The answer is: we cannot know for certain. Masters present themselves to the students they choose to help, but only as far as the students allow themselves to be helped.

Masters also withdraw from a student's life when they deem it necessary.





When a Master enters a student's life, the student knows it, as the Master communicates through consciousness, not through intellect or lower emotions.

The Master and the Being reveal teachings through revelations, similar to how Paul of Tarsus (Saint Paul), Christianity's most exalted figure, received his knowledge without ever meeting Jesus Christ directly.

In the same way, revelation is given to the student anywhere and at any time. It is not necessary to be physically close to the Masters to receive their teachings.

Experience has shown that many of the disciples and students who surrounded the Masters physically became traitors, Philistines.

Be deeply grateful for the opportunity the Gurus give us. Honor them by following their teachings and guidance through their legitimate representatives.





International Gnostic Congress of Anthropology

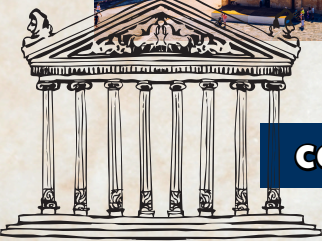
YOU ARE INVITED TO THE ISLAND OF CRETE, GREECE!



The World Headquarters of the Gnostic Institutions (IGA) has designated the Island of Crete, Greece, as the venue for the next International Gnostic Congress of Anthropology - from October 27th to November 2nd, 2025.

All members and sympathisers of our institution are invited to attend this great cosmic event whose objectives are to unify forces, to share the Gnostic Teaching, and to receive the Christic energies that will illuminate our Consciousness for the benefit of all humanity.

It is the sincere intention of the Congress organising committee to extend a warm welcome to you and to ensure that everything takes place in a harmonious and fraternal manner so that your experience will be pleasant and enriching for the Consciousness.



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ANECDOTES WITH **V.M. Litelantes**

*Andrée Bélanger & Stéphane Zummo,
Directors of the Summum Supremum Sanctuary*

Andrée Bélanger

My husband and I are the directors of the Summum Supremum Sanctuary. We have been involved in the Gnostic Movement for many years and were students at the Gnostic Center in Montreal, Quebec.

We didn't have the chance to meet Master Samael in person. However, we met Mistress Litelantes on several occasions at Gnostic events.

Mistress Litelantes is a remarkable lady, a judge of celestial karma. She is remembered with immense respect; she inspired reverence. Although she was small in stature, she was very rigorous in her behavior and her words, but she also knew how to be joyful and amusing.





Visit to Canada

She often visited Montreal, Canada, hosted by a friend she had met in Colombia. During her visits, she and the Canadian National Headquarters were kind enough to invite all Canadian Gnostics to gather, either for a special evening or to schedule a private meeting with her.

Mistress Litelantes' messages were often directed at one person, she didn't name them, but everyone felt concerned and attentive. The lessons applied to everyone. So, in a way, Mistress Litelantes had a rather unique way of interacting with the Gnostic congregation as a whole.

The evening is still young

I remember a very long evening when, as usual, everyone was in a state of great joy. Being in the presence of a member of the White Lodge, that's understandable.

After the evening, I said to someone, “Ah, it's a pity the evening is already over because the night is still young.”

Coincidentally, the Mistress was right behind me. When she heard us laughing, because we thought it was funny to say that “the night is still young,” she came over and asked why we were laughing, as she was laughing too.

So someone translated for her what had been said, and in her great wisdom, the Mistress replied, “Yes, the night is still young, but that's how we grow old.”





The visiting jinas?

I've already told you about Mistress Litelantes' friend in Montreal. She told us that one day, the Mistress arrived at her home unannounced, alone, and without a suitcase! The friend opened the door, very surprised to see the Mistress on her doorstep. Many believed that the Mistress sometimes visited her friend in a state of jinas.

The Lesson in Non-Fanaticism

While at a meeting in Montreal before the 1986 convention, the Mistress visited us. At that time, the Montreal center was marked by a certain fanaticism, with restrictions on food, tobacco, alcohol, and even laughter. We were occasionally told that laughter was an expression of ego.

That evening, one of the participants decided to roll a cigarette, which was considered inappropriate. To our surprise, the Mistress approached him and, with great simplicity and candor, kindly asked him how to do it. The young man gladly showed her.

This act was a profound lesson in humility and non-fanaticism for everyone present. Mistress Litelantes and Master Samael were not fanatical people. In fact, we know that Master Samael sometimes had Coca-Cola on the kitchen table during meals, and that the Mistress occasionally enjoyed a small cigar with cognac. These examples give us an opportunity to reflect on how we experience reality in our daily lives.





Reframing the mission

Mistress Litelantes often addressed the Canadian people, notably in a well-known video, where she asserted that we needed to review our approach to the mission. She reframed our prideful and academic attitude in the way we presented Gnosis.

In the beginning, we were quite comfortable with our approach. When we wanted to open a new center, we simply asked World Headquarters to send missionaries, rather than making the necessary sacrifices ourselves.

The Mistress realized that we needed to put more effort into spreading the teachings. She gently scolded us, saying that instead of always asking Mexico to send missionaries who would make sacrifices by moving to our country, we should learn to make sacrifices ourselves and spread Gnosis within our own nation.



Stéphane Zummo

For me, Mistress Litelantes was sometimes enigmatic. In our personal encounters with her, because we had the opportunity to meet her with personal questions on a few occasions, her answers were often incomprehensible and mysterious.

We had to meditate on her responses. With experience, we learned that understanding her answers could take weeks, even months, but the teachings were always appropriate and enlightening.





LETTER FROM V.M. LITELANTES

to the Canadian Gnostics

Special Message for the Beloved Canadian Gnostic People

It is our deepest wish that Agira, with the help of its members, will become the living flame that illuminates the hearts of those who seek the truth in both America and Europe.

The time has come for Agira to shine with the brilliance of ten thousand suns, illuminating the essences that await the saving wisdom of the Solar Logos.

This is the moment when Venus has awakened in Canadians the purest love for this suffering humanity, crying out in the darkness of terrible ignorance.

Now, Minerva, the goddess of wisdom, has filled Canadian Gnostics with light to sow the seed of self-realization in every human soul.

At this time, the powerful Samael unites Quetzalcoatl, Hermes, Buddha, Thor, Krishna, Zoroaster, Huiracocha, Kukulcan, and Christ to form a golden chain around the Canadian Gnostics, leading them on an infinite path to total triumph in North America and Europe.

The Mayan, Aztec, and Egyptian gods have placed the eagle and the star of AGIRA at the highest point of their sublime pyramids, so that from the zenith of these divine monuments, the multicolored rays of the Gnostic teachings shine forth, spreading across the five continents through the Canadian Gnostic paladins.

Mexico D.F., September 11, 1979

Signed: Litelantes, Venerable Mistress Litelantes





TESTIMONIES AND ANECDOTES WITH V.M. LITELANTES

Diane Martineau, Gnostic instructor, Saint George

Hello to each and every one of you all. Hoping you are well.

As requested, I'd like to start by listing my background in Gnostic studies:

In 1980: I had the immense pleasure of beginning my studies of the Gnostic Teachings as bequeathed by V.M. Samael, in Montreal. It was then that I met my husband, who was in the same group as me.

In 1983: My husband and I we opened the Gnostic Centre AGIRA-Saint-Hyacinthe, located about 65 km East of the Centre AGIRA-Montreal.

In 1984, during one of Venerable Mistress Litelantes' visits to Montreal, my husband and I asked her personally if she could advise us on where we could head to Europe, to open a Gnostic Center. After just a few seconds, she replied, "Get ready for Belgium, to establish a strong base in French, for Europe". We thanked her deeply.

In 1985: In December, we arrived in Brussels with our 3 children and in the following months we set up the Center, as requested by the V.M. Litelantes.

In 1989: In August, we transferred the Brussels Center to a Belgian missionary who immediately took over. With the agreement of the World Headquarters, we also set up the new National Headquarters for Belgium.

In 1989: At the end of August, we moved, to live in Pontorson, Normandy, France, to open a Gnostic Center 40 km away from our home, in the town of Fougères in Brittany, France.





In 1991: In May, following a request we sent to the Venerable Mistress Litelantes about our mission in France, her reply included this written instruction: “For the safety of your children and yourself, you must return to Canada, to your great and beautiful country, where there is so much to do and so few people to do it”. As soon as the school year was over for our children, we returned to Quebec, to the town of Saint-Georges in Beauce, where we opened the Centre AGIRA Beauce, which is still active today.

From 1991 to this day: I'm still Director of the Centre AGIRA-Beauce.

In 2001: In May, we were appointed by the World Headquarters as Directors of the Gnostic Monastery of Canada, until May 2007.

So here are **five of the anecdotes** I've experienced directly over the years with the Venerable Mistress Litelantes since I began my Gnostic studies in 1980.

In September 1984 in Montreal, on the occasion of the opening and consecration by the Venerable Mistress Litelantes of the Gnostic Monastery of Canada, I had the grace to meet her on several occasions, and these memories are still very precious and vivid in my mind.





During her stay in Montreal, she said, and I quote here: “I’d like to meet my children from the Centre of Saint-Hyacinthe”.

I received the call that fine morning in September 1984, to hear the great news that the Venerable Mistress Litelantes was coming that very day to meet us and all our Members of the AGIRA Saint-Hyacinthe Centre.

The Mistress was accompanied by the Canadian National Headquarters, the couple who were directors of the Monastery of Canada, and the couple who had arrived in 1982, mandated by V.M. Litelantes to represent her here in Canada.

So, with the 2 of us and all our Centre Members, we had a total of 25 people. It was a real feat to reach each Centre Member by telephone to plan and organize a dinner menu for 25 people in just a few hours.

But all this was nothing compared to all the happiness and inner joy of sharing such a here and now momentum with such a Great Being, Master of Divine Law, that is V.M. Litelantes.

Anecdotes with V.M. Litelantes

1. Funny anecdote that day: During this gathering in our house, sitting next to V.M. Litelantes, I held in my hands the coffee intended for her, so that she wouldn't be encumbered by it. A few moments later she said, “Let me hold it for you to free you up a bit.”

Whereupon I told her it was a pleasure to hold it for her. But after a few moments, she asked me again and I told her again that there was no problem. As I told her this, I don't know why the coffee cup shifted on its plate and all the coffee spilled on me... I looked her straight in the eyes and understood why she wanted to hold the coffee herself. She already knew why...



2. Another anecdote from that day: After the Venerable Mistress had left, one of our shyest students came to tell me discreetly that before the Venerable Mistress crossed the threshold of our door to leave, he said to himself inwardly “I’d so much like to have been able to say goodbye and to say a huge thank you for her visit and help” and as soon as he’d said this to himself, the Venerable Mistress stopped, turned around, looked at him alone, and immediately gave him a radiant smile and left.

3. A serious anecdote that day: As we brought this special day to a close, my husband and I, while accompanying her outside, asked her a personal question about the upcoming mission to Belgium that she had recently entrusted to us. And with great love, understanding and wisdom she gave us a conscious instruction to follow, to guide us through this upcoming mission and beyond. It was a most intense moment to experience.

4. Continuation of the serious anecdote above: In 1987, three years after that moment shared with V.M. Litelantes at our home in Quebec, she came to Brussels to visit all the Members of Belgium. At one point, my husband and I asked her for advice on how to harmoniously resolve a difficult situation related to our current mission. And the Venerable Mistress replied, “Remember, we’ve already talked about it.” And then, at that very moment, she allowed us to clairvoyantly see the precise here-and-now where she had responded to us with a conscious instruction 3 years earlier at our home in Quebec.



5. Another serious anecdote from Belgium: That same day, as representatives of Belgium's National Headquarters, we gathered a few hundred members of Belgium's Centers around the Venerable Mistress in a reception room set aside for that purpose. During this gathering, away from the crowd, she would patiently and lovingly receive anyone who approached her for advice, and I was translating from French to Spanish for the Venerable Mistress.

Once again, here I was a direct witness of the deeds of this great Master of Divine Justice; it was when a lady student approached her with a question about her serious health problem, of which I was aware. I then saw that the Venerable Mistress looked for a second at the location of the health problem in the body of this lady student and answered her immediately, even before the question was asked and I quote: *"You must follow to the letter the instructions of your doctor who is looking after you, and your husband will have to accept them."* The lady and her husband followed the advice of the Venerable Mistress, and the lady received the necessary medical treatments to resolve her health problem once and for all.

When she was approached by someone, her greatness of Being manifested itself in all simplicity and discretion. From the outside, to the other people present, it didn't look like it. But through the inner feelings of the person concerned who was with her, it was powerful, divine and so instructive and nourishing for the consciousness that it aroused humility and gratitude within oneself towards her Divine Being.

To the Venerable Master Samael and Mistress Litelantes, I offer my Inverential Gratitude for all they have always done and continue to do, not only in my life but also for the entire International Gnostic Movement led by the World Headquarters in Mexico.

INVERENTIAL PEACE!



BOOK

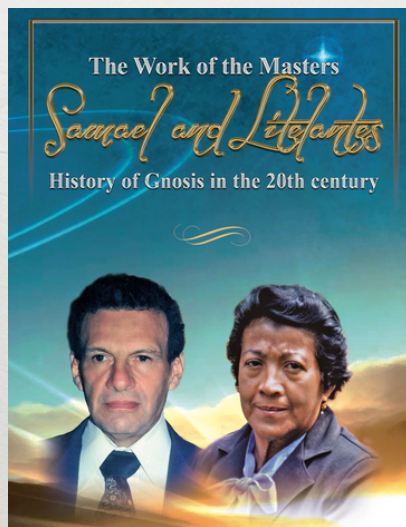
THE WORK OF THE MASTERS Samael and Litelantes

History of Gnosis in the 20th century



The work of V.M. Samael Aun Weor was to deliver the message of Aquarius and establish the doctrinal foundations for creating a New Civilization and the new culture of the future sixth root race. To achieve this, he diligently dedicated his entire life to the formation of the world salvation army.

The work of V.M. Litelantes consisted of accompanying Samael in his mission. To do this, she became his primary esoteric collaborator, not only as a priestess and wife, helping him to rise, but also in the esoteric investigations that gave rise to the many teachings contained in V.M. Samael's books.





Litelantes was his instructor in the Jinas states, and after the disincarnation of Samael she took on the responsibility of preserving the integrity of the teachings, intelligently guiding the course of the International Gnostic Movement according to the designs of the White Lodge.

We hope that this book helps the student of Gnosis gain a more complete understanding of the work of V.M. Samael and V.M. Litelantes, so that they may love and value it more deeply.

ABOUT THE AUTHOR

SAMAEL AUN WEOR

is the author of over 60 Gnostic esoteric books. He greatly succeeded at unveiling the eternal Gnosis to humanity in a very clear, didactic and practical manner.

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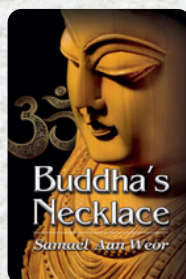
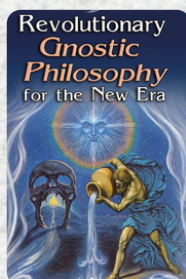
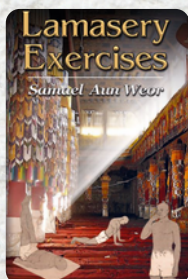
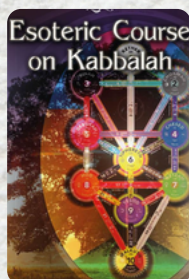
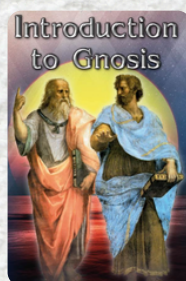
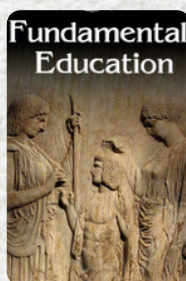
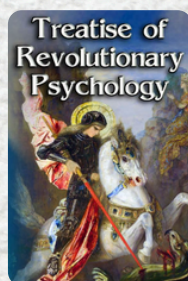
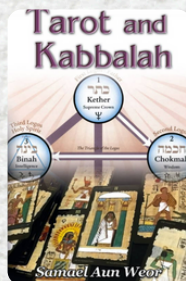
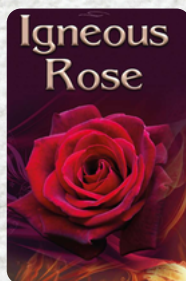
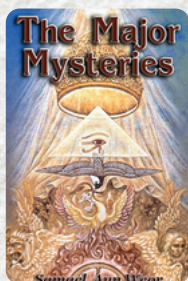




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CATALEPSY

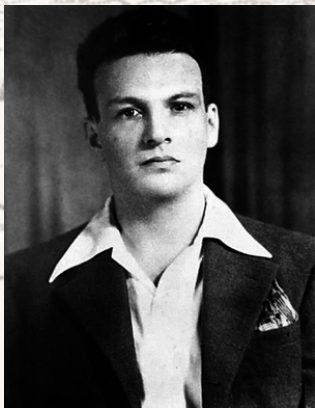
Experience lived with Master Samael

Jose Gomez, Central America Coordinator

Visit to the Masters in Mexico

In March 1976, a group of approximately 50 students from the Gnostic Movement of El Salvador traveled to the capital of Mexico, just 7 months before the start of the International Gnostic Congress, (October 27 of the same year), held in Guadalajara, Jalisco, Mexico. This congress was directed by the Masters and was one of the most attended in the history of international Gnostic Congresses. There was also a large delegation from El Salvador present there.

The leaders of the Gnostic Center of Mexico City had prepared an agenda of activities exclusively for our group, once we had settled in the city. The directors of El Salvador had requested it, in order for us to interact with the Masters directly, so they were already waiting for us. Those attending had the desire to see them again in person, and have the opportunity to listen to the Master out loud and ask him questions about our spiritual longings. That moment came and we were lucky enough to have him welcome us into his own home on 2 occasions.





In addition, we also took a trip with the Master to the Archaeological Zone of Teotihuacan about 40 kilometers from the Mexican capital, an archaeological site of global interest for modern Anthropology. The most outstanding thing was that we had the privilege of climbing together with the Master to the top of the imposing **Pyramid of the Sun**, and there we made a chain with him.

Experience with Catalepsy applied by the Master

The other activity was the one with the greatest spiritual impact, always with the presence of the Master, since we went to one of the largest and most important national parks in the region called Desert of the Lions, about 3 kilometers from the Mexican capital, which is an immense mountainous area of several hundred hectares. Its name is due to the assumption of some historians that there were wild cats similar to lions in that forest, and the other reason is that the owners were named León (Lion), and hence the name of the park: Desert of the Lions. By the way, the Master commented that it is a meeting place for extraterrestrials and cosmic ships.

Once inside the park, the Master chose an immense tree so that we could make a healing chain around the tree. The Master stayed at the center with other people, and without waiting any longer, we entered a mystical state and proceeded to ask the Masters of Universal Medicine for help.



Suddenly something unexpected happened, a few minutes after starting the chain some people fainted and the Master made signs, with great calm and serenity, to take them to the center of the chain, and the same thing happened to those who were already there at the center of it. Some of them simply fell asleep as well.



Obviously, the Master knew very well what was happening. However, personally, I confess, we were very uneasy and surprised, despite having previously lived certain experiences of “paranormal powers”, that the Master possessed. So, deep down we felt that he had intentionally and consciously caused what we were experiencing.

Once again, we witnessed the full mastery of his faculties as well as the application of the Master's esoteric-spiritual elemental Magic. In relation to the latter, before the beginning of the chain the Master placed his hands on the immense trunk of the tree, with his eyes closed. We understood at that moment that he was praying to the elemental of the tree, without the suspicion that he was preparing the Catalepsy magic that was going to operate during the healing chain.

The chain ended and everything returned to normal, the fainted or sleepy people got up as if nothing had happened, although some of them, deeply moved, said that they had seen each other in Egypt while they were in that trance state. In reality, they seemed to be in a trance, as they were in a deep sleep without any disturbance until the Master, who with his powers had put them into catalepsy, also returned them to their normal state.

Master's explanation of what happened in the chain

That same evening, a second chamber activity was scheduled that the Master would direct at the Gnostic Center where he attended for giving lectures. With everyone ready for this activity, the Master told us: “Before we begin, I am going to explain to you what happened there in the park this afternoon, to the people who fainted. I put them in a state of Catalepsy because they needed help, and thus, I was able to take them to a healing temple in Egypt.”





Personally, I knew the term and the meaning of Catalepsy, which, in part, gave me an answer to what the Master had done, but I confess here that I always had the question and concern of knowing more about Catalepsy but in its deeper meaning, beyond the scientific explanation which is: "It is a sudden disorder in the nervous system characterized by the momentary loss of mobility (voluntary and involuntary) and sensitivity of the body". The term comes from the Ancient Greek word *katálēpsis*, meaning "seizing, grasping".

Many years later and on a certain day, searching for information in the Master's books for a PowerPoint presentation on the 3 types of Resurrection, I found, unexpectedly and with astonishment that the Master had already written about Catalepsy. At that moment, the experience I had during that visit to Mexico came to mind, and it is precisely what I am recounting as an anecdote on this occasion.

The words written by the Master about catalepsy in Egypt

So, I present here the passage about Catalepsy in the book ***Tarot and Kabbalah, chapter XLII - Arcanum No. 20***, in which Master Samael says the following:

"I was Reincarnated in the sacred land of the Pharaohs during the dynasty of Pharaoh Khafre. I knew in depth the Ancient Mysteries of Secret Egypt and I truly tell you that I have never been able to forget them. Although my words may seem enigmatic and strange, I truly tell you that my Physical Body did not die and, nevertheless, went to the sepulchre."

"There are two types of Mummies: one of them corresponds to the dead whose corpse was subjected to the mummification processes, and the other class, to the dead in a state of "Catalepsy."

My case was certainly no exception; many other Hierophants went to the tomb in a Cataleptic state. The Egyptian Catalepsy goes much further; It is also wisely combined with Magic and Occult Chemistry."



Furthermore, in the book: *The Mayan Mysteries* the Master also writes the following: “My physical body was left at will in a state of Catalepsy. That body was put into a sarcophagus and placed inside a crypt, but alive, and I still have that Egyptian body alive. With that Egyptian body, I will continue to fulfill the mission entrusted to me.”

I wanted to put these written passages of the Master, in the context of the experience lived directly with him, since by putting the people he chose in a cataleptic state, it was really something to testify to the powers of the Being, in this case, that of the Master himself who, without the pretence of wanting to show it, was using it for the good of those who needed healing.

The gift of ubiquity that the Master possessed

Furthermore, what also impressed me personally was participating in the “Gift of Ubiquity” in real time, since we had intellectually understood this faculty of the Master himself. So at our level from the Physical World, without the faculty of seeing what was happening beyond, we only felt that we were facing something supernatural, something of high theurgy.

In relation to the Gift of Ubiquity mentioned here, and to remind us where the Master explains it, there is a dialogue with him in his book: *The Answers Given by a Lama*:

Question: How do you explain the Gift of Ubiquity that your Real Being has?

Answer: Well, Ubiquity is very normal... Those of us who have carried out the Great Work have the opportunity to manifest Ubiquity splendidly, Ubiquity. Thus, for example, I can live here in the Western world and yet also be simultaneously in Tibet, making myself visible and tangible there, driving caravans through the Himalayas, etc. All these things are known in our Monastery situated or geographically located to the right of the Sacred Valley of Amitabha.



In such a way, this experience has been marked in our inner being as something that the mind could not assimilate, but that, however, when living it and seeing it live, without reasoning intellectually in the face of such a shock of astonishment, only it, the three percent of Consciousness, received it magically without interruption, remaining as an attestation and testimony of the Gnostic Mysteries as revealed by Master Samael.

Therefore, we can elucidate the following: the fact that the Master had detached the Astral body of those people and had taken them to Egypt in real time. It was, therefore, beyond any doubt that we had participated in that 'Gift of Ubiquity' in all its splendor, with the Master being in two different places at the same time, as he was with us and, at the same time, in the temple of Egypt, for the healing of those in need.

Finally since, in October of this year 2024 at the 10th North American Convention in Canada, the 70th anniversary of the Incarnation of the Logos Samael will be celebrated, we can state that, in reality, truly all of the Master's teaching have been are still causing conscious shocks to humanity. And even though it may have been sometimes, for a few moments in everyday life, this teaching has reached our consciousness, and has been able to ignite the spark, the longing, the impulse and the need to continue in the Gnostic Esoteric Work.



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